

II. Sign Up Sheet for Exhibitors & Benefactors

If you or your firm wish to participate in Expo 2009, please designate the desired categories

| Sponsor _____ <small>(name here please)</small> | Amount |
|--|-------------|
| Sponsor for Continental Breakfast | \$650 _____ |
| Sponsor for Morning Break | \$400 _____ |
| Sponsor of Afternoon Break | \$300 _____ |
| Sponsor for Centerpieces | \$300 _____ |
| Sponsor for Publication of Programs | \$300 _____ |
| Sponsor of Grand Prize | \$300 _____ |

| Exhibitor * _____ <small>(name here please)</small> | |
|---|---------------------|
| Eight (8) foot table with skirting (electric provided upon request) | \$325 _____ |
| Includes continental breakfast, lunch for two, parking & entree to all seminar sessions | |
| Additional attendees: \$95 # _____ | Amt. included _____ |
| Additional lunches: \$35 # _____ | Amt. included _____ |

* Exhibitors may obtain CEU's as Attendees. Call 727-323-9380 for Form #201.

Advertiser for Expo Program _____
(name here please)

The Seminar Program is a full-sized quality publication provided to each attendee, to be used as a guide during the Conference, which lists speakers, participants and events.

| | |
|---|-------------|
| Back cover | \$500 _____ |
| Full page (7.5"w x 10"h) | \$400 _____ |
| 1/2 page (7.5w x 4.75"h) | \$200 _____ |
| 1/4 page (3.5"w x 4.75"h) | \$150 _____ |
| Business Card | \$ 50 _____ |
| Camera-ready ad attached _____ To be sent later _____ <small>(by September 10, 2009)</small> | TOTAL _____ |

Company _____ Contact Person _____

Street or PO Box _____ City, State, & Zip _____

Corporate Office (if different from above) _____

Phone _____ Check Included _____ Check to follow _____
(Check must be received by September 5th to hold table.)

Fax _____ Check amount _____ Check number _____

Please furnish Corporation name and address that provides your check: _____

_____ Date _____

Special Requests: electricity display height other _____

Please make check payable to: Guardian Association
Mail to Jeannette Anderson, Treasurer, Guardian Association
P.O. Box 1826, Pinellas Park, FL 33780
QUESTIONS? Call (727) 572-5808 or (727) 323-9380

"Your Keys to SUCCESS"

presented by The Guardian Association of Pinellas County, Inc.

in conjunction with St. Petersburg College



You are invited
Friday, September 25, 2009

for
Education and Networking
St. Petersburg Yacht Club

Registration Required

Call 727-323-9380

EXPO 2009 / Annual Educational Seminar

EXPO 2009 EDUCATIONAL SEMINAR

Guardian Association of Pinellas County, Inc.

P.O. Box 1826

Pinellas Park, FL 33780

You're Invited!

**CONFERENCE
MATERIAL
PLEASE REVIEW**

EXPO 2009 EDUCATIONAL SEMINAR

Friday, September 25, 2009

| Time | Tract 1 | Tract 2 |
|-------------------------|--|--|
| 7:45 a.m. - 8:30 a.m. | REGISTRATION <i>EXHIBITORS' SHOWCASE</i> CONTINENTAL BREAKFAST | |
| 8:30 a.m. - 9:20 a.m. | Welcome: President Correy Pastore ~~~~~ Your Keys to Success The Honorable Jack R. St. Arnold, Judge of the Sixth Judicial Circuit | |
| 9:30 a.m. - 10:20 a.m. | <u>IN CHALLENGING TIMES MANAGE STRESS</u> Gay Hawk, MBA Executive Director, NAMI Pinellas | <u>KEY TO ANNUAL ACCOUNTING FOR GUARDIANS - FS CHAPTER 744</u> Irene Rausch, MA, Master Guardian |
| 10:20 a.m. - 11:00 a.m. | MORNING BREAK Tour <i>EXHIBITORS' SHOWCASE</i> | |
| 11:00 a.m. - 11:50 a.m. | <u>UNLOCKING THE MYSTERY OF MENTAL ILLNESS</u> Bernadette Ackerman, ARNP | <u>KEYS TO AVOID ORDERS TO DISAPPROVE</u> Hector Collazzo, Jr. Director of Audit Services, Pinellas County |
| 12:00 p.m. - 2:00 p.m. | LUNCHEON THE HONORABLE E. DOUGLAS BEACH Secretary of the Department of Elder Affairs <u>THE STATE OF THE STATE OF ELDER AFFAIRS</u> AWARDING OF EXHIBITOR'S DOOR PRIZES | |
| 2:00 p.m. - 2:50 p.m. | <u>EARLY INTERVENTION IS A POWERFUL TOOL NOT ONLY FOR THE ELDERLY</u> David Grabau, Psy. D. | <u>CONFLICTS, DUTIES, OBLIGATIONS & OTHER STRESSORS IN FLORIDA LAW</u> Jeff Albinson, Esquire |
| 2:50 p.m. - 3:05 p.m. | AFTERNOON BREAK | |
| 3:05 p.m. - 3:55 p.m. | <u>"I SAW IT WITH MY OWN EYES" - THE MYTHS AND REALITIES OF ALCOHOLISM AND SUBSTANCE ABUSE AND EFFECTS ON INDIVIDUALS, CHILDREN & FAMILIES</u> Nancy L. Hamilton, MA, CAP, CCJAP | |
| 4:00 p.m. - 4:55 p.m. | <u>THE INFLAMMATION BRAIN CONNECTION: ALZHEIMER'S DISEASE AND NEURCUMIN™</u> Dr. Nasser Razack, MD President & CEO, Neurointerventional Associates, PA | |
| 4:55 p.m. - 5:00 p.m. | Awarding of Grand Door Prize & Certificates | |

EXPO 2009

Under the Auspices of The Guardian Association of Pinellas Co., Inc.

Expo 2009 consists of two segments: an *Educational Seminar* and the *Exhibitors' Showcase*. The *Educational Seminar* includes outstanding legal and medical topics relating to guardianship, fiduciary responsibilities, personal care of the ward/client and clinical health care. Attendees of Expo 2009 complete Section I. The *Exhibitors' Showcase* displays products and services utilized in the care of clients, and provides networking with professionals in elder care and elder law. Exhibitors complete Section II.

Time. 7:45 a.m. to 5:00 p.m. on Friday, September 25, 2009

Location. St. Petersburg Yacht Club, downtown St. Petersburg by the waterfront, 11 Central Avenue, 727-822-3873. **Hilton (1 block from Yacht Club) accommodations are special rate (call Patricia 727-323-9380)**

Continuing Education Credits. Seven credit hours will be provided for guardians through the Statewide Public Guardianship Office and 7 CLERs for attorneys approved by the Florida Bar. St. Petersburg College is an approved Florida provider CE Broker #50-2525 for nursing, LCSW/LMFT/LMHC, ALF (58A-50191). SPC will award 6 contact hours for nursing.

In accordance with the Americans with Disabilities Act, anyone needing reasonable accommodations or services should advise Jeannette Anderson (727-572-5808) no later than August 20th.

I. Attendees Registration

Registration Fees. A member of the Guardian Association pays \$95 for the day. Non-members are \$200, but enclose membership fee of \$35 and enjoy the "member" conference rate.

What's Included? Conference registration includes all conference materials, continental breakfast, refreshments at morning and afternoon breaks, lunch and parking at the Yacht Club.

Which Tract Do I Choose? The conference is divided into two tracts. Select subjects of your choice.

ATTENDANCE REGISTRATION FORM

Please print or type Guardian ID # _____ (SPGO required)

Name _____ Title or Profession _____

Address _____ City/State/Zip _____

Phone _____ Email _____ Organization _____

(furnish name and address of corporate office issuing your check, where applicable) _____

Yes, I want to attend the Expo 2009 (please check box)

Member Registration Fee: \$95 Membership Fee Included: \$35 Non-member Fee: \$200

Category of continuing education hours: guardian attorney nursing ALF

LCSW / LMHC / LMFT other _____ Required for Nursing, LCSW/LMFT/LMHC and ALF

Lunches for extra guests: \$35 ea. _____ (specify) _____ Social # last 4 digits _____

Date paid _____ Amt. of check _____ Check # _____

Please itemize check total _____

Please make check payable to: Guardian Association

Mail to Jeannette Anderson, Treasurer, Guardian Association • P.O. Box 1826, Pinellas Park, FL 33780

QUESTIONS? Call (727) 572-5808 or (727) 323-9380

College Optional Information: Gender: Male Female Ethnic Origin _____
 St. Petersburg College is dedicated to the concept of equal opportunity. The college will not discriminate on the basis of race, color, religion, sex, age, national origin, or marital status, or against any qualified individual with disabilities, in its employment practices or in the admission and treatment of students. Recognizing that sexual harassment constitutes discrimination on the basis of sex and violates this rule, the college will not tolerate such conduct. Should you experience such behavior, please contact the director of EA/EO at (727) 341-3261 or by mail at P.O. Box 13489, St. Petersburg, FL 33733-3489.