

# ADVISORY COMMITTEE MEETINGS

April 10, 2018

**3:00 - 3:50 p.m.**

**College Reach Out Program**  
2-301

**Continuing Education – Health  
& Workforce & Professional  
Development**

Collaborative Labs – Tropics

**Emergency Medical Services**  
2-429

**Health Information Technology**  
2-308

**Human Services**  
1-450

**Photographic Technology**  
2-306

**Radiography**  
2-430

**Sign Language Interpretation**  
2-312

**Veterans**  
2-302

**5:10 - 6:00 p.m.**

**Biomedical Engineering Technology**  
2-303

**Building Arts**  
2-307

**Dental Hygiene**  
1-122

**Health Services Administration**  
2-308

**Paralegal Studies**  
1-450

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2018